



Welcome!

Thank you for completing First 5 LA's Annual Reporting Survey for FY 19-20!

Please complete all information for the period July 1, 2019- June 30, 2020, even if your grant agreement or contract runs for a different period.

If you have multiple contracts with First 5 LA, you will need to submit a separate survey for each contract/grant.

First 5 LA will use this data to:

- 1) Understand the various types of services being offered by our grantees,
- 2) Understand where in LA County those services are occurring,
- 3) Understand who is receiving services offered by our grantees, and
- 4) Report our activities to the First 5 California Commission.

All surveys are due no later than **August 31, 2020**

If you have any questions, please contact your program officer at First 5 LA.

Thank you!



Organization Type and Geographic Target Area

* 1. What is the grant/contract **number** and **name** of program for which you are completing this report?

* 2. Which best describes your organization?

* 3. Which Supervisorial District(s) were served by this project? Please check all that apply.

For reference, see map here.

- District 1
- District 2
- District 3
- District 4
- District 5
- Countywide
- Not Applicable

* 4. Which Service Planning Area(s) were served by this project? Please check all that apply.

For reference, see map here.

- Antelope Valley (SPA 1)
- San Fernando (SPA 2)
- San Gabriel (SPA 3)
- Metro (SPA 4)
- West (SPA 5)
- South (SPA 6)
- East (SPA 7)
- South Bay/Harbor (SPA 8)
- Countywide
- Not Applicable

* 5. Which Best Start geographic(s) were served by this project? Please check all that apply.

For reference, see [map here](#).

- Central Long Beach
- Compton-East Compton
- East LA
- Lancaster
- Metro LA
- Pacoima/Northeast Valley
- Palmdale
- Panorama/Panorama City
- South East LA
- South El Monte-El Monte
- South LA/Broadway-Manchester
- South LA/West Athens
- Watts-Willowbrook
- Wilmington
- Countywide
- None



First 5 LA Annual Reporting Survey FY 19-20 (Grantees Serving Children, Families and Providers)

* 6. How many **unduplicated Children 0-5 years** were served by this investment from July 1, 2019 - June 30, 2020?

If your program did not serve Children 0 to 5 years, enter 0.

* 7. How many **unduplicated Parents/Guardians/Pregnant Women** were served by this investment from July 1, 2019 - June 30, 2020?

If your program did not serve Parents/Guardians/Pregnant Women, enter 0.

* 8. How many **unduplicated Other Family Members (includes older siblings)** were served by this investment from July 1, 2019 - June 30, 2020?

If your program did not serve Other Family Members, enter 0.

* 9. How many **unduplicated Providers** were served by this investment from July 1, 2019 - June 30, 2020?

If your program did not serve Providers, enter 0.



First 5 LA Annual Reporting Survey FY 19-20 (Grantees Serving Children, Families and Providers)

* 10. How many **unduplicated children 0-5** by "age" categories below were served by this investment from July 1, 2019 - June 30, 2020?

(Total across all categories MUST equal {{ Q6 }}). Information must be entered for each cell. If your program did not serve a given age group, enter 0.

Birth to 1st Birthday	<input type="text"/>
1 to 2nd Birthday	<input type="text"/>
2 to 3rd Birthday	<input type="text"/>
3 to 4th Birthday	<input type="text"/>
4 to 5th Birthday	<input type="text"/>
5 to 6th birthday	<input type="text"/>
Unknown	<input type="text"/>

* 11. How many **unduplicated children 0-5** by "race/ethnicity" categories below were served by this investment from July 1, 2019 - June 30, 2020?
(Total across all categories MUST equal {{ Q6 }}). Information must be entered for each cell. If your program did not serve a given race/ethnicity enter 0.

American Indian/ Alaskan Native	<input type="text"/>
Asian	<input type="text"/>
Black/ African American	<input type="text"/>
Latino/ Hispanic	<input type="text"/>
Pacific Islander	<input type="text"/>
White	<input type="text"/>
Multiracial	<input type="text"/>
Other	<input type="text"/>
Unknown	<input type="text"/>

* 12. How many **unduplicated children 0-5** by "primary language spoken at home" categories below were served by this investment from July 1, 2019 - June 30, 2020?
(Total across all categories MUST equal {{ Q6 }}). Information must be entered for each cell. If your program did not serve a given primary language, enter 0.

English	<input type="text"/>
Spanish	<input type="text"/>
Cantonese	<input type="text"/>
Mandarin	<input type="text"/>
Vietnamese	<input type="text"/>
Korean	<input type="text"/>
Hmong	<input type="text"/>
Tagalog	<input type="text"/>
Other	<input type="text"/>
Unknown	<input type="text"/>



* 13. How many **unduplicated parents/guardians/pregnant women** by "race/ethnicity" categories below were served by this investment from July 1, 2019 - June 30, 2020?

(Total across all categories MUST equal {{ Q7 }}). Information must be entered for each cell. If your program did not serve a given race/ethnicity, enter 0.

American Indian/ Alaskan Native	<input type="text"/>
Asian	<input type="text"/>
Black/ African American	<input type="text"/>
Latino/ Hispanic	<input type="text"/>
Pacific Islander	<input type="text"/>
White	<input type="text"/>
Multiracial	<input type="text"/>
Other	<input type="text"/>
Unknown	<input type="text"/>

* 14. How many **unduplicated parents/guardians/pregnant women** by "primary language spoken at home" categories below were served by this investment from July 1, 2019 - June 30, 2020?

(Total across all categories MUST equal {{ Q7 }}). Information must be entered for each cell. If your program did not serve a given primary language, enter 0.

English	<input type="text"/>
Spanish	<input type="text"/>
Cantonese	<input type="text"/>
Mandarin	<input type="text"/>
Vietnamese	<input type="text"/>
Korean	<input type="text"/>
Hmong	<input type="text"/>
Tagalog	<input type="text"/>
Other	<input type="text"/>
Unknown	<input type="text"/>



Success Story

* 15.

Please provide ONE success story that has occurred this fiscal year in part thanks to First 5 LA funding. Please write it as a narrative and keep it between 200-500 words in length (copying and pasting from Word is recommended). The more detail, the better, but please make sure you include the following information:

- a. Who was involved? You may change the names to protect anonymity.
- b. What was accomplished?
- c. Why was this significant?
- d. Were there any unusual/unique obstacles to overcome?
- e. How was First 5 LA funding involved?
- f. Did you receive any recognition for this accomplishment? If yes, please describe.

16. If you have link(s) you would like to include to support the success story above, please enter here:



First 5 LA Annual Reporting Survey FY 19-20 (Grantees Serving Children, Families and Providers)

17. OPTIONAL: How does your organization communicate about your First 5 LA-funded program/work?

Check all that apply:

- Marketing materials (i.e. fliers, brochures, giveaways)
- Digitally (i.e. website, Facebook, Twitter, Instagram, online newsletter)
- Media pitching/Storytelling (i.e. media alerts, press releases, calendar placements)
- Internal communications (i.e. internal newsletter, staff meetings, board meetings)

Other (please specify)

18. OPTIONAL: Does someone in your organization manage external communications, e.g. marketing, public relations, social media? If so, please list points of contact (name, title, email).

- No or N/A
- Yes; Please specify: name, title and email



First 5 LA Annual Reporting Survey FY 19-20 (Grantees Serving Children, Families and Providers)

* 19. In the case we need to contact someone at your organization to clarify any of the information submitted, please provide the email address for the person completing this survey.

20. When you are finished entering information into this report and are ready to submit, please click "Yes" to confirm that the information you are submitting is accurate, and then "Submit". This will signal that you are done. Otherwise, leave this question blank and you can come back (using the same computer) to finish the report later.

- Yes. The information I am submitting accurately reflects the accomplishments of this program during the period of July 1, 2019 to June 30, 2020.



Welcome!

Thank you for completing First 5 LA's Annual Reporting Survey for FY19-20!

Please complete all information for the period July 1, 2019- June 30, 2020, even if your grant agreement or contract runs for a different period.

If you have multiple contracts with First 5 LA, you will need to submit a separate survey for each contract/grant.

First 5 LA will use this data to:

- 1) Understand the types of systems work carried out,
- 2) Understand where in LA County this work is occurring, and
- 3) Report our activities to the First 5 California Commission.

If you have any questions, please contact your program officer at First 5 LA. All information is due by **August 31, 2020**.

Thank you!



Organization Type and Geographic Target Area

* 1. What is the grant/contract **number** and **name** of program for which you are completing this report?

* 2. Which best describes your organization?

* 3. Which Supervisorial District(s) were served by this project? Please check all that apply.

For reference, see map here.

- District 1
- District 2
- District 3
- District 4
- District 5
- Countywide
- Not Applicable

* 4. Which Service Planning Area(s) were served by this project? Please check all that apply.

For reference, see map here.

- Antelope Valley (SPA 1)
- San Fernando (SPA 2)
- San Gabriel (SPA 3)
- Metro (SPA 4)
- West (SPA 5)
- South (SPA 6)
- East (SPA 7)
- South Bay/Harbor (SPA 8)
- Countywide
- Not Applicable

* 5. Which Best Start geographic(s) were served by this project? Please check all that apply. For reference, see map here.

- Central Long Beach
- Compton-East Compton
- East LA
- Lancaster
- Metro LA
- Pacoima/Northeast Valley
- Palmdale
- Panorama/Panorama City
- South East LA
- South El Monte-El Monte
- South LA/Broadway-Manchester
- South LA/West Athens
- Watts-Willowbrook
- Wilmington
- Countywide
- None



First 5 LA Annual Reporting Survey FY 19-20 (Grantees Serving Providers ONLY)

* 6. How many **unduplicated providers (participants)** were served by this investment from July 1, 2019 - June 30, 2020? (include number of providers (participants, not organizations) who were trained or received technical assistance through this grant)

Providers



First 5 LA Annual Reporting Survey FY 19-20 (Grantees Serving Providers ONLY)

* 7.

Please provide ONE success story that has occurred this fiscal year in part thanks to First 5 LA funding. Please write it as a narrative and keep it between 200-500 words in length (copying and pasting from Word is recommended). The more detail, the better, but please make sure you include the following information:

- a. Who was involved? You may change the names to protect anonymity.
- b. What was accomplished?
- c. Why was this significant?
- d. Were there any unusual/unique obstacles to overcome?
- e. How was First 5 LA funding involved?
- f. Did you receive any recognition for this accomplishment? If yes, please describe.

8. If you have link(s) you would like to include to support the success story above, please enter here:



First 5 LA Annual Reporting Survey FY 19-20 (Grantees Serving Providers ONLY)

9. OPTIONAL: How does your organization communicate about your First 5 LA-funded program/work? Check all that apply:

- Marketing materials (i.e. fliers, brochures, giveaways)
- Digitally (i.e. website, Facebook, Twitter, Instagram, online newsletter)
- Media pitching/Storytelling (i.e. media alerts, press releases, calendar placements)
- Internal communications (i.e. internal newsletter, staff meetings, board meetings)

10. OPTIONAL: Does someone in your organization manage external communications, e.g. marketing, public relations, social media? If so, please list points of contact (name, title, email).

No or N/A

Yes; Please specify: name, title and email



First 5 LA Annual Reporting Survey FY 19-20 (Grantees Serving Providers ONLY)

* 11. In the case we need to contact someone at your organization to clarify any of the information submitted, please provide the email address for the person completing this survey.

12. When you are finished entering information into this report and are ready to submit, please click "Yes" to confirm that the information you are submitting is accurate, and then "Submit". This will signal that you are done. Otherwise, leave this question blank and you can come back (using the same computer) to finish the report later.

Yes. The information I am submitting accurately reflects the accomplishments of this program during the period of July 1, 2019 - June 30, 2020.



Welcome!

Thank you for completing First 5 LA's Annual Reporting Survey for FY 19-20!

Please complete all information for the period July 1, 2019 - June 30, 2020, even if your grant agreement or contract runs for a different period.

If you have multiple contracts with First 5 LA, you will need to submit a separate survey for each contract/grant.

First 5 LA will use this data to:

- 1) Understand the types of systems work carried out,
- 2) Understand where in LA County this work is occurring, and
- 3) Report our activities to the First 5 California Commission.

If you have any questions, please contact your program officer at First 5 LA. All information is due by **August 31, 2020**.

Thank you!



Organization Type and Geographic Target Area

* 1. What is the grant/contract **number** and **name** of program for which you are completing this report?

* 2. Which best describes your organization?

* 3. Which Supervisorial District(s) were served by this project? Please check all that apply.

For reference, see map here.

- District 1
- District 2
- District 3
- District 4
- District 5
- Countywide
- Not Applicable

* 4. Which Service Planning Area(s) were served by this project? Please check all that apply.

For reference, see map here.

- Antelope Valley (SPA 1)
- San Fernando (SPA 2)
- San Gabriel (SPA 3)
- Metro (SPA 4)
- West (SPA 5)
- South (SPA 6)
- East (SPA 7)
- South Bay/Harbor (SPA 8)
- Countywide
- Not Applicable

* 5. Which Best Start geographic(s) were served by this project? Please check all that apply. For reference, see map here.

- Central Long Beach
- Compton-East Compton
- East LA
- Lancaster
- Metro LA
- Pacoima/Northeast Valley
- Palmdale
- Panorama/Panorama City
- South East LA
- South El Monte-El Monte
- South LA/Broadway-Manchester
- South LA/West Athens
- Watts-Willowbrook
- Wilmington
- Countywide
- None



First 5 LA Annual Reporting Survey FY 19-20 (Systems of Care Grantees)

Systems of Care Questions

* 6. Who was the primary audience for the systems-level work you provided? (e.g., preschool teachers, community leaders, policy makers, etc)
(500 characters maximum)

* 7. What were the types of systems-level work provided? (e.g., conducted evaluation, developed and disseminated policy or communication plan, fostered strategic partnerships, etc)
(500 characters maximum)

* 8. What was the intended result of the systems-level work? What was the community impact of the service? (e.g., parents have resource directory, Spanish-speaking families have increased access to ECE services, workplaces adopt lactation accommodation policies for their employees, etc)
(1,000 characters maximum)



Success Story

* 9.

Please provide ONE success story that has occurred this fiscal year in part thanks to First 5 LA funding. Please write it as a narrative and keep it between 200-500 words in length (copying and pasting from Word is recommended). The more detail, the better, but please make sure you include the following information:

- a. Who was involved? You may change the names to protect anonymity.
- b. What was accomplished?
- c. Why was this significant?
- d. Were there any unusual/unique obstacles to overcome?
- e. How was First 5 LA funding involved?
- f. Did you receive any recognition for this accomplishment? If yes, please describe.

10. If there are links to reports, highlights, or anything else that you mentioned in the Success Story that you would like to share with First 5 LA, please include in this text box.



First 5 LA Annual Reporting Survey FY 19-20 (Systems of Care Grantees)

11. OPTIONAL: How does your organization communicate about your First 5 LA-funded program/work?

Check all that apply:

- Marketing materials (i.e. fliers, brochures, giveaways)
- Digitally (i.e. website, Facebook, Twitter, Instagram, online newsletter)
- Media pitching/Storytelling (i.e. media alerts, press releases, calendar placements)
- Internal communications (i.e. internal newsletter, staff meetings, board meetings)

12. OPTIONAL: Does someone in your organization manage external communications, e.g. marketing, public relations, social media? If so, please list points of contact (name, title, email).

No or N/A

Yes; Please specify: name, title and email



First 5 LA Annual Reporting Survey FY 19-20 (Systems of Care Grantees)

* 13. In the case we need to contact someone at your organization to clarify any of the information submitted, please provide the email address for the person completing this survey.

14. When you are finished entering information into this report and are ready to submit, please click "Yes" to confirm that the information you are submitting is accurate, and then "Submit". This will signal that you are done. Otherwise, leave this question blank and you can come back (using the same computer) to finish the report later.

Yes. The information I am submitting accurately reflects the accomplishments of this program during the period of July 1, 2019 - June 30, 2020.