



COUNTY OF LOS ANGELES
 DEPARTMENT OF PARKS AND RECREATION
"Creating Community Through People, Parks and Programs"
 Russ Guiney, Director

SOUTH WHITTIER EDUCATE & CELEBRATE FESTIVAL
10130 SOUTH GUNN AVENUE, WHITTIER, CA 90605

Any questions, please call Angel Baltazar @ 562 468-0549
PLEASE FAX BACK TO 562-468-0193

TYPE OF BOOTH REQUESTED

- _____ I am an Organization providing a service in the Health Fair (No Cost)
- _____ I am a Non-Profit/Community organization providing information (No cost)
- _____ I am a Los Angeles County Department providing information (No Cost)
- _____ I am a vendor selling merchandise (\$25)
- _____ I am a non-profit organization or club selling food (\$50)

LAST DAY
TO
REGISTER
FRIDAY,
JULY 18,
2008

ORGANIZATION & CONTACT INFO

Company/Organization Name: _____

Street: _____ City _____ Zip: _____

Type of Resource/Information: _____

Contact Person: _____ Ph#: _____

Office
 Cell
 Home

****Very Important: Email:** _____

The County of Los Angeles Department of Parks and Recreation assumes no liability for patrons parking in assigned areas. I hereby release and hold harmless from liability the County of Los Angeles, its employees and assigned representative.

I understand and agree to obtain any permits required by the County of Los Angeles Environmental Health Department for sales of all non pre-packaged food.

Signature: _____ Date: _____

OFFICE USE ONLY

Registration taken by: _____ Date received: _____ Check/ Money Order #: _____

Space #: _____ Manager's Signature: _____ Date: _____

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